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October 4, 2002

VIA FIRST CLASS MAIL

Honorable Commissioner for Patents
Washington, D.C. 20231



31883

PATENT TRADEMARK OFFICE

Re: U.S. Patent Application Serial No.: 10/064,157
Filed: June 14, 2002
Confirmation No.: 5100
Entitled: THREE DIMENSIONAL OUTPUT SYSTEM
Inventor: John Gildred
Our File No.: PR 1800.01 US

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Dear Sir:

Enclosed for filing in the above-referenced application are the following documents:

1. Transmittal Form;
2. Request for Entry of Statement under 37 C.F.R. Section 3.73(b);
3. Statement Under 37 CFR 3.73(b);
4. Copy of Assignment (pages 1-3) and cover sheet filed June 14, 2002;
5. Communication – Information Disclosure Statement;
6. Form PTO – 1449 and copies of 11 documents listed therein;
7. Cover Letter;
8. Return Receipt Postcard, Control No. 3RHHZR; and
9. Certificate of First Class Mailing dated October 4, 2002.

Please indicate on the enclosed postcard the date of receipt of the enclosed materials and mail this pre-paid postcard to acknowledge receipt of this transmittal.

Very truly yours,

DISCOVISION ASSOCIATES

Caroline T. Do, Reg. No. 47,529
Patent Prosecution Attorney
INTELLECTUAL PROPERTY DEVELOPMENT

CTD:sh

Enclosures

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PTO/S13/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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| | | | |
|---|-----------------------------|-------------------------------|---------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/064,157 | |
| | Filing Date | June 14, 2002 | |
| | First Named Inventor | Gildred | |
| | Group Art Unit | 2645 | |
| | Examiner Name | Not yet known | |
| Total Number of Pages in This Submission | | Attorney Docket Number | PR 1800.01 US |

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| ENCLOSURES (check all that apply) | | |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): See Remarks |
| Remarks Request for Entry of Statement under 37 CFR Section 3.73(b) Statement under 37 CFR 3.73(b) Copy of Assignment (pages 1-3) and cover sheet filed June 14, 2002 Form PTO-1449 and copies of 11 documents listed therein Cover Letter Return Receipt Postcard | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|---|
| Firm or Individual name | DISCOVISION ASSOCIATES -- Intellectual Property Development 2355 Main Street, Suite 200, Irvine, CA 92614 -- U.S.A. -- Tel: (949) 660-5000 |
| Signature | |
| Date | October 4, 2002 |

| CERTIFICATE OF MAILING | | | |
|--|------------|------|-----------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: October 4, 2002 | | | |
| Typed or printed name | Susan Hess | | |
| Signature | | Date | October 4, 2002 |

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